



First Sunday after the Epiphany

The Baptism of Our Lord Jesus Christ

HOLY EUCHARIST RITE II

January 10, 2021 - 10:00 am

Prelude *Prelude and Fugue No. 7*

Craig A. Penfield

The Word of God

BCP 355

Opening Hymn *Christ, When for Us You Were Baptized*

H121

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be - lov - ed Son, called you his ser - vant true,
3 Straight-way and stead-fast un - til death you then o - beyed his call
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace-ful as a dove and yet as ur - gent as a flame.
sent you his king-dom to pro-claim, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like-wise in God's ser - vice we may per - fect free - dom find.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

St. Anne's Setting

Glo-ry to God in the high-est, and
 peace to His peo-ple on earth. Lord God, hea-ven-ly King, al-
 might - y God and Fath - er, we wor - ship You, we
 give You thanks, we praise You for you glo-ry.
 Lord Je-sus Christ, on - ly Son of the Fath-er, Lord God, Lamb of
 God, You take a-way the sin of the world: have mer - cy on
 us; You are seat-ed at the right hand of the Fath-er: re - ceive our
 prayer. For You a-lone are the Ho - ly One,
 You a-lone are the Lord, You a-lone are the Most High, Je-sus

(cont. on next page)

Gloria (cont.)

Christ, with the Ho - ly Spir - it, in the glo-ry of
God the Fath-er. A - men. A - men. A - men.

The image shows two staves of musical notation. The first staff begins with a treble clef, a common time signature (C), and a key signature of one flat (Bb). The melody consists of quarter and eighth notes. The second staff continues the melody, starting with a treble clef, a 6/8 time signature, and a key signature of one flat. It features a mix of quarter, eighth, and sixteenth notes, ending with a double bar line.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect for the First Sunday after the Epiphany

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The First Lesson *Genesis 1:1-5*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Psalm 29 (*Read in unison*)

1 Ascribe to the LORD, you gods, *

ascribe to the LORD glory and strength.

2 Ascribe to the LORD the glory due his Name; *

worship the LORD in the beauty of holiness.

- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.**
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.**
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;**
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.**
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.**
- 9 And in the temple of the LORD *
all are crying, "Glory!"**
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.**
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.**

The Second Lesson *Acts 19:1-7*

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

The Gospel *Mark 1:4-11*

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Priest The Gospel of the Lord

People **Praise to you, Lord Christ**

The Sermon

Fr. Winston T. Smith

The Renewal of Baptismal Vows

BCP 292

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He**

descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Daniel, Bishop; Winston, Rector; Duane, in discernment for Holy Orders; the Vestry and the People of St. Anne's Church.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Please remember and feel free to say aloud the names of those who need prayer.

We especially remember Salvatore, Rachel, Donna, Carmen, Linda, Rose, Doris, Hugh, Joyce, Ginger, Anna, and we pray for all those suffering with COVID-19, those they love, and all those who minister to them.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Please remember and feel free to say aloud the names of the departed.

We especially remember Elizabeth Ann Lentz.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

The Holy Communion

“THE INVITATION TO HOLY COMMUNION”
authorized by Presiding Bishop Michael Curry

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Offertory Sentence

“Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.” Hebrews 13:15, 16

Offertory Meditation *Pastorale* (from *Concerto Grosso in G Minor*)
Arcangelo Corelli

The Great Thanksgiving – Prayer B

BCP 367

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise

you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

St. Anne's Setting



Ho - ly, Ho - ly, Ho - ly Lord,
God of pow - er and might, heav - en and earth are
full of Your glo - ry. Ho - san - na in the high - est.
Bless - ed is He Who comes in the name of the
Lord. Ho - san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat. This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, according to his command, O Father,

Celebrant and People: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with the Blessed Virgin Mary, Saint Anne, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

St. Anne's Setting



Je - sus, Lamb of God: Have mer-cy on



us. Je - sus, Bear - er of our sins: Have



mer-cy on us. Je - sus, Re - deem - er of the



world: Give us Your peace.



Communion Meditation *Herr Christ, Der Einig Gottes Sohn*

arr. J. G. Walther

The only Son from heaven,
Foretold by ancient seers,
By God the Father given,
In human form appears.
No sphere His light confining,
No star so brightly shining
As He, our Morning Star.

The Ministration of Communion

(While the celebrant and those present receive the Sacrament you are invited to pray or meditate on the following prayers.)

O God of peace, who has taught us that in returning and rest we shall be saved, in quietness and in confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. Amen. (BCP, p. 832)

"O Lord Jesus Christ, Son of the Living God, in whose death sin is destroyed and in whose resurrection the world is given life; by this most holy Body and Blood of thine, set me free from all my sins and from all evil things, and make me ever to abide in thy commands that I might cleave to thee, now, and unto the day of eternity. Amen."
(Saint Augustine's Prayer Book, p.175)

Post Communion Prayer

(A Post-Communion Prayer During this Time of Separation
authorized by Bishop Gutierrez)

Lord of the Feast, we thank you for gathering us as your people. We call to remembrance the many times we have been fed at your table and we lament our distance now. Be present Lord Jesus as you were present with your disciples, be known to us in the breaking of the bread, and may your Holy Spirit sustain us and all your Church until we can gather together again. We ask this for the sake of your love. Amen.

The Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude *Moderato in C Major*

George Frederic Handel

Saint Anne's Episcopal Church 2119 Old Welsh Road Abington, PA 19001 (215) 659-1674 office@stannesabington.org www.stannesabington.org Sunday – Holy Eucharist, 8:00 & 10:00 am	Fr. Winston T. Smith, Rector Marion Chayes, Verger Sherry Geoghan, Parish Admin. Pamela Hastings, Coord. of Outreach Kathy Vera, Church School Director Steve Woytowicz, Choirmaster Mitchell Will, Organist
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