



# Second Sunday after the Epiphany

## HOLY EUCHARIST RITE II

January 16, 2022 – 10:00 am

Welcome to St. Anne's Church. Please participate in worship by using the red Book of Common Prayer (**BCP**), the blue Hymnal (**H**) and Lift Every Voice and Sing hymnal (**LEVAS**) found under your pew.

**Prelude** Two Settings of *Wie Schön Leuchtet der Morgenstern*  
I. Dietrich Buxtehude II. J. S. Bach

## The Word of God

BCP 355

**Opening Hymn** *Songs of Thankfulness and Praise*

H135

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

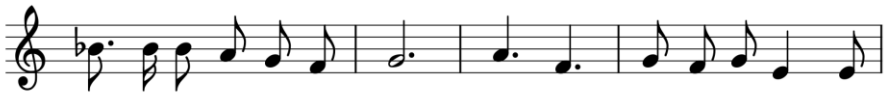
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria**

St. Anne's Setting



Glo-ry to God in the high-est, and



peace to His peo-ple on earth. Lord God, hea-ven-ly King, al-



might - y God and Fath - er, we wor - ship You, we



give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fath-er, Lord God, Lamb of



God, You take a-way the sin of the world: have mer-cy on us; You are



seat-ed at the right hand of the Fath-er: re - ceive our prayer.



For You a-lone are the Ho - ly One,



You a-lone are the Lord, You a-lone are the Most High, Je-sus



Christ, with the Ho - ly Spir - it, in the glo-ry of



God the Fath-er. A - men. A - men. A - men.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

### **The Collect for the Second Sunday after the Epiphany**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he



## **The Second Lesson**    *1 Corinthians 12:1-11*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**Hymn**    *All Praise to You, O Lord*

**H138**

## **The Gospel**    *John 2:1-11*

*Deacon*    The Holy Gospel of our Lord Jesus Christ according to John.

*People*    **Glory to you, Lord Christ**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the

bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon* The Gospel of the Lord  
*People* Praise to you, Lord Christ

**The Sermon**

**Rev. Donna Lima-Monteiro**

**The Nicene Creed**

**BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People Form VI**

**BCP 392**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Daniel, Bishop; Winston, Rector; Donna, Deacon; Duane, in discernment for Holy Orders; the Vestry and the People of St. Anne's Church.

In our Deanery cycle of prayer: We pray for the churches in the Montgomery Deanery, especially Church of the Advent Hatboro, Rev. Naz Javier, Priest-in-Charge and All Hallows Wyncote, Rev. Christopher Exley, Rector.

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*Please remember and feel free to say aloud the names of those who need prayer.*

We pray for all those suffering with COVID-19, those they love, and all those who minister to them.

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*Please remember and feel free to say aloud the names of the departed.*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

## **The Holy Communion**

### **Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### **Offertory Meditation**

### **The Great Thanksgiving – Prayer B**

**BCP 367**

*Celebrant* The Lord be with you

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

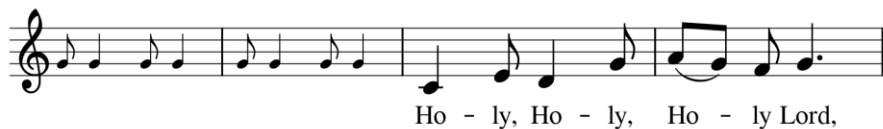
*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## Sanctus

## St. Anne's Setting



### *Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat. This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, according to his command, O Father,

*Celebrant and People:* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with the Blessed Virgin Mary, Saint Anne, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and for ever.  
*AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

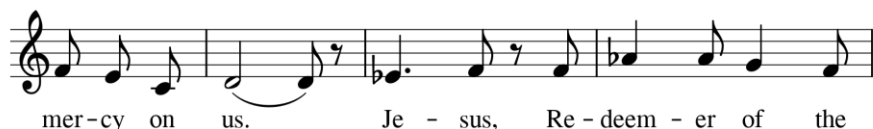
**The Lord’s Prayer**

**H S119**



## The Breaking of the Bread

St. Anne's Setting



## Communion Meditation

### The Ministration of Communion

**Hymn** *There's a Sweet, Sweet Spirit in This Place* **LEVAS 120**

**Post Communion Prayer** *Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

**Hymn** *The People Who in Darkness Walked* **H126**

### The Dismissal

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

**Postlude** *How Brightly Shines the Morning Star*

J. C. Bach/Geoffrey Edwards

+ + +

**To ensure everyone’s safety, please adhere to the following guidelines.**

- Wear a mask at all times.
- Maintain physical space from those who are not members of your household.
- Follow the directions of the usher.
- Sanitize your hands before receiving Communion.

*All music reprinted/podcast/streamed with permission under ONE LICENSE #A-738369. All rights reserved.*

<p><b>Saint Anne’s Episcopal Church</b> 2119 Old Welsh Road Abington, PA 19001 (215) 659-1674 office@stannesabington.org www.stannesabington.org <b>Sunday</b> – Holy Eucharist, 8:00 &amp; 10:00 am</p>	<p><b>Fr. Winston T. Smith, Rector</b> Rev. Donna Lima-Monteiro, Deacon Marion Chayes, Verger Sherry Geoghan, Parish Admin. Pamela Hastings, Coord. of Outreach Kathy Vera, Church School Director Steve Woytowicz, Choirmaster Mitchell Will, Organist</p>
--	---