



Ninth Sunday after Pentecost

HOLY EUCHARIST RITE I

August 7, 2022 – 8:00 am

Welcome to St. Anne's Church. Please participate in worship by using the red Book of Common Prayer (**BCP**) found under your pew.

The Word of God

BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

Gloria

BCP 324

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,**

**we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,**

have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. *Amen.*

Celebrant The Lord be with you.

People **And with thy spirit**

Celebrant Let us pray.

The Collect for the Ninth Sunday after Pentecost

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson *Genesis 15:1-6*

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Psalm 33:12-22 *(Read responsively by verse)*

- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!
- 13 The LORD looks down from heaven, *
and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze *
on all who dwell on the earth.
- 15 He fashions all the hearts of them *
and understands all their works.
- 16 There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance; *
for all its strength it cannot save.
- 18 Behold, the eye of the LORD is upon those who fear him, *
on those who wait upon his love,
- 19 To pluck their lives from death, *
and to feed them in time of famine.
- 20 Our soul waits for the LORD; *
he is our help and our shield.
- 21 Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.
- 22 Let your loving-kindness, O LORD, be upon us, *
as we have put our trust in you.

The Second Lesson *Hebrews 11:1-3, 8-16*

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered

him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Gospel *Luke 12:32-40*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Priest The Gospel of the Lord

People **Praise be to thee, O Christ**

The Sermon

Fr. Winston T. Smith

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Daniel, Bishop; Winston, Rector; Donna, Deacon; the Vestry and the People of St. Anne's Church; for this gathering; and for all ministers and people. Pray for the Church.

In our Deanery cycle of prayer: We pray for the churches in the Montgomery Deanery, especially St. Paul's, Elkins Park; Rev. Paul Reid, Rector; Rev. Simpson Coriolan, Priest Associate and St. Peter's, Glenside; Rev. Barbara Ballenger, Priest-in-Charge; Rev. Laura Palmer, Priest Associate.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Please remember and feel free to say aloud the names of those who need prayer.

Silence and pause for petitions

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Please remember and feel free to say aloud the names of the departed.

Silence and pause for petitions

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

(The Priest adds a concluding Collect.)

Confession of Sin

BCP 331

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Minister and people

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone,
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen**

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the word of God for all who truly turn to him.

“This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.” (1Timothy 1:15).

The Peace

BCP 332

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Announcements

The Holy Communion

Offertory Sentence

The Great Thanksgiving

Prayer II

BCP 340

Celebrant All things come from thee, O Lord.

People **And of thine own have we given thee.**

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Priest continues with the Eucharistic Prayer which can be found in the red Book of Common Prayer on page 341.

The Lord's Prayer

BCP 336

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 337

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia**

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Prayer of Humble Access (*Celebrant and People*)

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Ministration of Communion

Post Communion Prayer (*Celebrant and People*)

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing

The Dismissal

Celebrant Let us bless the Lord

People Thanks be to God.

We are grateful to those who are serving this morning:

Chalice Bearer: Marion Chayes

Coffee Hour Hosts: Andi Sibley

Lectors: Terri Johnson, Marion Chayes

Ushers: Vince Ciletti, Steve Worthington

Announcements:

Pathways to Presence Opening Retreat

Engaging in contemplative prayer practices can lead us to greater awareness of God’s presence in all things and at all times. “Pathways to Presence”, facilitated by The Rev. Mary McCullough, is an opportunity to deepen our prayer experience with others, so that we might more fully encounter and respond to the loving presence of the divine within us. An opening retreat at St. Anne’s on Saturday, September 10 – 8:30 a.m. – 12:30 p.m. will set the foundation for experimenting with a variety of prayer practices at six subsequent weekly gatherings on Thursday evenings, from 6:30 – 8:30. (Sept. 15, 22, 29, Oct. 6, 13, 20). To sign up go to:

<https://tinyurl.com/bdz4zuv6>. The deadline to sign up is September

1. If you have questions, contact Rev. Mary at

revmarymccullough123@gmail.com.

Mark your calendars for our next Concert in the Hall!

Bring your lawn chairs, or use our chairs and gather with your family, friends, and neighbors on **Sunday, August 14 at 4 pm** to watch Peter, Paul and Mary’s 25th Anniversary Concert. Pack a picnic, snacks, maybe a bottle of wine/beer and enjoy as Peter, Paul and Mary perform “Puff, The Magic Dragon,” “Wedding Song”, “Leaving on a Jet Plane” and more!

Food Ministry

We are asking for donations to meet the increasing needs of our neighbors. We are in a food crisis, and rising prices have put families in severe need. ***We are almost completely out of dish soap, laundry***

soap and spaghetti. Every donation this week would be greatly appreciated. Thank you for your generosity! - Pam Hastings for God's Abundance Community Outreach

Meal Ministry for parishioners

We will be restarting our Meal Ministry for parishioners. You don't need previous experience, just a desire to help! If you are interested in joining this vital ministry, please reply to Debra Will at: dw.bookscape@gmail.com. Debra will then invite you to the meal schedule she has set up.

<p>Saint Anne's Episcopal Church 2119 Old Welsh Road Abington, PA 19001 (215) 659-1674 office@stannesabington.org www.stannesabington.org Sunday – Holy Eucharist, 8:00 & 10:00 am Church School, 10:00 am</p>	<p>Fr. Winston T. Smith, Rector Rev. Donna Lima-Monteiro, Deacon Marion Chayes, Verger Sherry Geoghan, Parish Admin. Pamela Hastings, Dir. of Outreach Kathy Vera, Church School Dir. Mitchell Will, Organist Steve Woytowicz, Choirmaster</p>
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